

## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

**L-3** 

LOBBYISTS (Sec.67-6619)

2006 APR 10 AM 9:09

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly) See instructions at bottom of page	OIAIL	
Lobbyist's name and permanent business address	Date prepared	Period covered
STEPHEN R. THOMAS P.O. BOX 829 BOISE, IDAHO 83701	4/5/2006	✓ month ending  (Mo.) (Day) (Yr.)  March 2006

TEPHEN R. THOMAS				4/5/2006		<u>iv</u>	month endi	ng
O. BOX 829 OISE, IDAHO 83701							(Day)	(Yr.) 2006
Totals of all reportable ex	penditures made or	incurred by	Lobbyist	or by Lobbyist's Emplo	yer on beha	alf of Lobby	yist's Emplo	yer.
			e amounts cottom of pa	ontributed by each employ ge.)	er (Identify	employers,	, under	
Do Not Have to be Reported		Employer No. 1		Employer No. 2	Employ	oyer No. 3 Employer No.		yer No. 4
Entertainment  Food and Refreshment  \$	0.00	\$		\$	\$		\$	
Living Accommodations	0.00							
Advertising	0.00	THERE	WERE_	NO	EXPEND	DITURES	MAD	E OR
ravel	0.00	INCURR	ED ON	BEHALF OF	_LOBB	YIST'S	EMPL	OYER
elephone	0.00	BY LOB	BYIST					
Office Expenses	0.00							
Other Expenses or Services	0.00					· · · · · · · · · · · · · · · · · · ·		
Total S	0.00	\$	0.00	\$0.00	\$	0.00	\$	0.00
Item The totals of each expenditure	of more than fifty of	iollars (\$50)	for a legis	slator or other holder of	public offic	ce.		
2 Date Pl	lace	Amo	ount	Names of Le	gislators & P	ublic Officia	ls in Group	
NO EXPENDITURES OVER \$50 REQ			JIRED		TO BE RE	PORTED		
☐ Continued on attached page(s)								
INSTRUCTION INSTRUCTURE INSTRU	ONS		Item	Emplo	yer(s) Name(	s) and Addre	ess(es)	
Who should file this form: Any lobb 67-6617 Idaho Code		er Section	No. 1 2	NSF RAILWAY COMPA 454 OCCIDENTAL AVE EATTLE, WASHINGTOI	NY SOUTH, BU	JILDING 1A		

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	BNSF RAILWAY COMPANY 2454 OCCIDENTAL AVE. SOUTH, BUILDING 1A SEATTLE, WASHINGTON 98134-1451
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2	
TO BE FILED WITH:  Ben Ysursa  Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

	Date	Amount Name of Legislator Receiving or Benefited					
		N/A – NO	EXPENDITURES MADE OR INCURRED PER ITEM 4				
am	Subject matter o	f proposed legislation, t	ne number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION				

Code Subject

13

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Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.							
	t Code table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill Number and Section Number					
N	/A	S1393, S1368, S1369						

01	Agriculture, horticulture,
	farming, and livestock
02	Amusements, games, athletics
	and sports
03	Banking, finance, credit and
	investments
04	Children, minors, youth,
	senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution,
	conservation, zoning, land and
	water use
08	Education
09	Elections, campaigns, voting,
	political parties
10	Equal rights, civil rights,
	minority affairs
11	Government, financing,
	taxation, revenue, budget,
	appropriations, bids, fees, funds
12	Government, county

Government, federal

Government, state

Government, municipal

Government, special districts

- Code Subject
  17 Health service, medicine, drugs and controlled substances, health
- insurance, hospitals
  Higher education
- 19 Housing, construction, codes
- 20 Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- 22 Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands, parks, recreation
- 28 Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
- 30 Utilities, communications, television, radio, newspaper, power, CATV, gas
- 31\* Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67 6624 Idaho Code.

Lobbyist signature

4/5/6 (

\*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

Period covered

#### LOBBYIST MONTHLY REPORT FORM



Lobbyist's name and permanent business address

#### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec.67-6619)

Date prepared

(Type or print clearly)
See instructions at bottom of page

month ending STEPHEN R. THOMAS 4/5/2006 P.O. BOX 829 (Mo.) (Day) (Yr.) BOISE, IDAHO 83701 March 2006 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Total Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenditure Expenses Pertaining to Lobbying Activity Employer No. I Employer No. 2 Employer No. 4 Employer No. 3 Do Not Have to be Reported Entertainment 0.00 Food and Refreshment \$ Living Accommodations 0.00 Advertising 0.00 NO THERE WERE **EXPENDITURES** MADE OR Travel 0.00 INCURRED ON BEHALF OF LOBBYIST'S **EMPLOYER** Telephone 0.00 BY LOBBYIST Office Expenses 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 0.00 Total Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Date Place Amount Names of Legislators & Public Officials in Group NO **EXPENDITURES OVER \$50** REQUIRED TO BE REPORTED Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) CHEVRON U.S.A. INC., ITS DIVISIONS, AND THE SUBSIDIARIES OF Who should file this form: Any lobbyist registered under Section ITS PARENT, CHEVRON CORPORATION 67-6617 Idaho Code No. 1 2351 NORTH 1100 WEST SALT LAKE CITY, UTAH 84116 Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

em 4			or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible or for or on behalf of any legislator.
•	Date	Amount	Name of Legislator Receiving or Benefited
		N/A – NO	EXPENDITURES MADE OR INCURRED PER ITEM 4
	10.1:	C	ho number of the Counts

05

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15

16

Church and religion

conservation, zoning, land and

Elections, campaigns, voting,

Equal rights, civil rights, minority affairs

Government, financing,

Government, county

Government, federal

Government, state

Government, municipal

Government, special districts

taxation, revenue, budget,

appropriations, bids, fees, funds

Consumer affairs

water use

Education

political parties

	Subject	matter o	of propos	sed legis	lation, the	e number	of the Se	enat
Item 5	or Hous	e Bill, F byist wa	lesolutio	n or other	er legislat opposing.	ive activ	ity in wh	ich
	the Lob	oyist wa	a auppoi	ting of C	pposing.			
		D'II D		0.1			D:11.3.1	

5	the Lob	byist was supporting or oppo	osing.
Subject (from	t Code table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill Number and Section Number
07,	, 29	S1364, S1393, H469	
			- - - - -

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67 6624 Idaho Code.

Lobbyist sig

\*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

#### LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,

- collective bargaining Law enforcement, courts, Ecology, environment, pollution,
  - judges, crimes, prisons 23 License, permits
  - 24 Liquor
  - 25 Manufacturing, distribution and services
  - 26 Natural resources, forest and forest products, fisheries, mining and mining products
  - 27 Public lands, parks, recreation Social insurance, unemployment insurance, public assistance,
  - workmen's compensation Transportation, highways, streets and roads
  - Utilities, communications, television, radio, newspaper, power, CATV, gas

31\* Other (please specify)

THIS SPACE FOR OFFICE USE ONLY



Item

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec.67-6619) 2006 APR 10 AM 9:09

(Type or print clearly) See instructions at bottom of page

Period covered Lobbyist's name and permanent business address Date prepared month ending STEPHEN R. THOMAS P.O. BOX 829 4/5/2006 (Day) (Yr.) (Mo.) BOISE, IDAHO 83701 2006 March

NO EXPENDITURES OVER \$50 REQUIRED TO BE REPORTED  Continued on attached page(s)	s, under					
Entertainment Food and Refreshment  S 0.00 \$ 1,929.34 \$ \$ \$ \$  Living Accommodations  Advertising 0.00 Travel 0.00  Travel 0.00 Office Expenses  Other Expenses or Services  Total \$ 0.00 \$ 1,929.34 \$ 0.00 \$ 0.00  Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.  Date Place Amount Names of Legislators & Public Offici						
Food and Refreshment  Living Accommodations  Advertising  O.00  Travel  Telephone  Office Expenses  Other Expenses or Services  Total  The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.  To BE REPORTED  Continued on attached page(s)	Employer No. 4					
Advertising 0.00  Travel 0.00  Telephone 0.00  Office Expenses 0.00  Other Expenses or Services 0.00  Total \$ 0.00 \$ 1,929.34 \$ 0.00 \$ 0.00  Item 2 Date Place Amount Names of Legislators & Public Office  NO EXPENDITURES OVER \$50 REQUIRED TO BE REPORTED	\$					
Travel 0.00 Telephone 0.00 Office Expenses Other Expenses or Services 0.00  Total \$ 0.00 \$ 1,929.34 \$ 0.00 \$ 0.00  Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.  Date Place Amount Names of Legislators & Public Offici  NO EXPENDITURES OVER \$50 REQUIRED TO BE REPORTED  Continued on attached page(s)						
Telephone Office Expenses Other Expenses or Services  Total \$						
Office Expenses Other Expenses or Services  Total  Total  S						
Other Expenses or Services  Total \$						
Total \$						
Item   The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.    Date   Place   Amount   Names of Legislators & Public Offici						
2 Date Place Amount Names of Legislators & Public Offici  NO EXPENDITURES OVER \$50 REQUIRED TO BE REPORTED  Continued on attached page(s)	\$					
2 Date Place Amount Names of Legislators & Public Offici  NO EXPENDITURES OVER \$50 REQUIRED TO BE REPORTED  Continued on attached page(s)						
☐ Continued on attached page(s)	, , , , , , , , , , , , , , , , , , , ,					
☐ Continued on attached page(s)						
Item						
Item						
Item						
Item						
INSTRUCTIONS Employer(s) Name(s) and Addr	ress(es)					
Who should file this form: Any lobbyist registered under Section  IDAHO SOFT DRINK ASSOCIATION						
67-6617 Idaho Code  No. 1  P.O. BOX 7608  BOISE, IDAHO 83707						
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.  No. 2						
TO BE FILED WITH:  Ben Ysursa  Secretary of State						
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						

		slator, or for or on behalf of a						
Da	ate Amoun	t	Name of Legislator Receiving or Benefited					
	N/A - N	O EXPENDITURES	MADE OR INCURRED PER ITEM	[ 4				
Subject	matter of proposed legisl	ation, the number of the Senate	LECISLATIVE S	SUBJECT IDENTIFICATION				
	se Bill, Resolution or othe obyist was supporting or o Bill, Resolution or Othe Legislative Ident. No. H681		Code Subject  01 Agriculture, horticulture, farming, and livestock  02 Amusements, games, athletics and sports  03 Banking, finance, credit and investments  04 Children, minors, youth, senior citizens  05 Church and religion  06 Consumer affairs  07 Ecology, environment, pollution, conservation, zoning, land and water use  08 Education  09 Elections, campaigns, voting, political parties  10 Equal rights, civil rights, minority affairs  11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  12 Government, county  13 Government, federal  14 Government, municipal  15 Government, special districts  16 Government, state	Code Subject  17 Health service, medic and controlled substar insurance, hospitals  18 Higher education  19 Housing, construction  20 Insurance (excluding insurance)  21 Labor, salaries and wa collective bargaining  22 Law enforcement, cou judges, crimes, prison  23 License, permits  24 Liquor  25 Manufacturing, distrib services  26 Natural resources, for forest products, fisher and mining products  27 Public lands, parks, re  28 Social insurance, uner	nces, health  ages,  arts,  s  bution and  est and ies, mining  ecreation  mployment  stance,  tion  rays,  ions,  spaper,			

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67 6624 Idaho Code.

Lobbyist signature

light 5, 2006

<sup>\*</sup>The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec.67-6619)

2006 APR 10 AM 9: 09

SECRETARY OF STATE STATE OF IDAMO

(Type or print clearly) See instructions at bottom of page	UIII	11. CA 12. C 19
Lobbyist's name and permanent business address	Date prepared	Period covered
STEPHEN R. THOMAS P.O. BOX 829 BOISE, IDAHO 83701	4/5/2006	✓ month ending  (Mo.) (Day) (Yr.)  March 2006

Item		6.11			T 11 '		1 1 10 01 11				
Reinbursed Personal Living and Travel Total Item 3, at bo					te amounts	contributed by each employ	-				
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported		Expenditure	Employ	er No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Enterta	inment nd Refreshr		s0.00	s		s	\$	\$			
Living Accommodations		0.00									
Adverti	dvertising		THERE	WERE	NO	EXPENDITURES	MADE OR				
Travel			0.00	INCURE	RED ON	BEHALF OF	LOBBYIST'S	EMPLOYER			
Γeleph	one		0.00	BY LOE	BYIST						
Office !	Expenses		0.00								
Other E	Expenses or	Services	0.00								
		Total	\$0.00	S	0.00	\$0.00	so.oo	\$0.00			
Item The totals of each expenditure of more than fifty dollars (\$50				) for a leg		<del></del>					
	Date		Place	An	nount	Names of Le	gislators & Public Officia	tors & Public Officials in Group			
NO EXPENDITURES OVER \$50 REC			REQ	UIRED TO BE REPORTED							
<b>-</b>		+(a)									
	nunued on at	tached page(s)  INSTRU	CTIONS		Item 3	Emplo	yer(s) Name(s) and Addre	ess(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			No. 1								
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.			No. 2								
TO BE FILED WITH:  Ben Ysursa  Secretary of State				No. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282			No. 4								

EXPENDITURES  on, the number of the Senate egislative activity in which osing.  Appropriation Bill Number and Section Number	Name of Legislator Receiving  MADE OR INCURRED PER ITEM 4  LEGISLATIVE SUB.  Code Subject  01 Agriculture, horticulture, farming, and livestock  02 Amusements, games, athletics and sports  03 Banking, finance, credit and investments  04 Children, minors, youth, senior citizens	JECT IDENTIFICATION  Code Subject  17 Health service, medicine, drugs and controlled substances, health insurance, hospitals  18 Higher education  19 Housing, construction, codes 20 Insurance (excluding health
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egislative activity in which osing.  Appropriation Bill Number	Code Subject  Ol Agriculture, horticulture, farming, and livestock  O2 Amusements, games, athletics and sports  O3 Banking, finance, credit and investments  O4 Children, minors, youth, senior citizens	Code Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health
osing.  Appropriation Bill Number	01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens	<ul> <li>Health service, medicine, drugs and controlled substances, health insurance, hospitals</li> <li>Higher education</li> <li>Housing, construction, codes</li> <li>Insurance (excluding health</li> </ul>
	02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens	insurance, hospitals  18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health
	03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens	<ul><li>Housing, construction, codes</li><li>Insurance (excluding health</li></ul>
	05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	insurance)  21 Labor, salaries and wages, collective bargaining  22 Law enforcement, courts, judges, crimes, prisons  23 License, permits  24 Liquor  25 Manufacturing, distribution and services  26 Natural resources, forest and forest products, fisheries, mining and mining products  27 Public lands, parks, recreation  28 Social insurance, unemployment insurance, public assistance, workmen's compensation  29 Transportation, highways, streets and roads  30 Utilities, communications, television, radio, newspaper, power, CATV, gas  31* Other (please specify)
		appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts

CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67 6624 Idaho Code.

obbyist signature

\*The haking and enforcement of the laws of the State of Idaho and the Policy underlying same.



#### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec.67-6619)

2006 APR | O AM 9: 09

S<mark>ecreta</mark>ry of State State of Idamo

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address

Date prepared

4/5/2006

Period covered

month ending

P.O. BOX 829

BOISE, IDAHO 83701

(Mo.) (Day) (Yr.)
March 2006

,							İ				March		2006	
ltem 1	Total	s of all reportabl	ole expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.											
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported  Exp		,	otal enditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)										
		LAP		Employer No. 1 Employer No. 2 Emplo				yer No. 3	er No. 3 Employer No. 4					
ood ar	inment nd Refreshi						s s		s		\$	\$		
iving I	Accommod	ecommodations 0.00			-									
Adverti	sing			0.00	_THERI	WERE NO		EXPENDITURES		M	ADE OR			
Travel				0.00	INCUR	RED ON	ED ON BEHALF OF		LOBBYIST'S EMPLO		IPLOYER			
<b>Felepho</b>	one			0.00	BY LO	BBYIST	-							
Office I	Expenses			0.00			-							
Other E	Expenses or	Services		0.00										
		Total	s	0.00	\$	0.00	\$_		0.00	\$	0.00	s	0.00	
ltem	The totals of each expenditure of more than fifty dollars (\$50)				0) for a leg									
2	Date		Place An			mount	nt Names of Legislators & Public Officials in Group							
NO EXPENDITURES OVER \$50		REC	QUIRED	TO BE REPORTED										
☐ Cor	ntinued on a	ttached page(s)				_								
		INSTRU	CTIONS			Item 3			Emplo	yer(s) Name	r(s) Name(s) and Address(es)			
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code				No. 1	INTERMOUNTAIN INDUSTRIES, INC. AND ITS SUBSIDIARIES INCLUDING INTERMOUNTAIN GAS CO. 555 SOUTH COLE ROAD BOISE, IDAHO 83709									
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.  TO BE FILED WITH:  Ben Ysursa Secretary of State			No. 2											
			No. 3											
	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282			No. 4										

Date	Amount	or for or on behalf of any legislator.  Name of Legislator Receiving or Benefited
	N/A - NO	EXPENDITURES MADE OR INCURRED PER ITEM 4
1		

Code 01

02

03

item	or House Bill, I	of proposed legislation, Resolution or other legis as supporting or opposit	slativ	number of the Senate e activity in which

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill Number and Section Number				
N/A	N/A					

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67 6624 Idaho Code.

nature

# \*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

#### LEGISLATIVE SUBJECT IDENTIFICATION

•	Subject	Code	Subject
	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
	Amusements, games, athletics		insurance, hospitals

- and sports Banking, finance, credit and 19
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- Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
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- 15 Government, special districts
- 16 Government, state

- lth
- Higher education 18
- Housing, construction, codes
- 20 Insurance (excluding health insurance)
- Labor, salaries and wages, collective bargaining
- 22 Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- Manufacturing, distribution and 25 services
- Natural resources, forest and forest products, fisheries, mining and mining products
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- Social insurance, unemployment insurance, public assistance, workmen's compensation
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